

CURRICULUM VITAE

June 2021

1. Name:

Hanna Kaarina Tervanotko

2. Business Address:

Department of Religious Studies
University Hall, Room 127
1280 Main Street West,
Hamilton, ON L8S 4K1
Phone: 905-525-9140, ext. 24239

3. Educational Background:

Doctor of Theology (ThD), 2013, Department of Biblical Studies, University of Helsinki.

Major: Hebrew Bible

Minors: New Testament and Jewish Studies

Doctor of Philosophy (PhD), 2013, Department of Jewish Studies, University of Vienna.

Double-degree, completed on the basis of “Cotutelle de Thèse” agreed upon by the University of Vienna and the University of Helsinki.

Dissertation: Denying Her Voice: The Figure of Miriam in Ancient Jewish Literature accepted with grades “*Eximia cum laude approbatur*” & “*sehr gut*”.

Master of Theology, 2013, Department of Biblical Studies, University of Helsinki.

Master’s Thesis “*4Q184 Dame Folly*” (A Finnish translation and commentary of the text of 4Q184).

Matriculation Exam, 1996, Lahden Yhteiskoulu, Lahti, Finland. Passed with grade “*eximia cum laude approbatur*”.

4. Current Status at McMaster:

2017– Assistant Professor in Religious Studies

Affiliated member of Gender Studies and Feminist Research program

Status: Tenure-Track

Associate Memberships:

2017– Docent in Old Testament Exegesis, University of Helsinki, Finland

5. Professional Organizations:

2017– Member of the Canadian Society of Biblical Studies (CSBS).

2014– European Association of Biblical Studies (EABS).

2007– Member of Society of Biblical Literature (SBL).

6. Employment History:

a) Academic:

2013–2017 Post-doctoral Researcher, Department of Biblical Studies, University of Helsinki.

Project funded by Academy of Finland: “Divining by Intuition: A Comparative Study of Jewish and Greek Prophets in the Persian and Hellenistic Eras (c. 550–60 B.C.E.)”.

Research Associate, Department of Biblical Studies, Katholieke Universiteit Leuven, Belgium.

7. Scholarly and Professional Activities:

a) Editorial Boards:

- 2020– Studies in Religion / Sciences Religieuses
2019– Journal for the Study of the Old Testament.

b) Grant & Personnel Committees:

N/A

c) Executive positions:

- 2019– Co-chair together with Dr. Angela Kim Harkins of the program unit “Qumran and the Dead Sea Scrolls,” Society of Biblical Literature, International Meeting. Organized meetings:
- Kent, UK (July 2021, Cancelled due Covid-19).
 - Adelaide, Australia (July 2020, Cancelled due Covid-19).
- 2018– Co-chair together with Dr. Christopher Hayes of the program unit “Prophetic Texts in Their Ancient Contexts,” Society of Biblical Literature, Annual Meeting. Organized meetings:
- San Antonio, USA (November 2021).
 - Online meeting (November 2020).
 - San Diego, USA (November 2019).
- 2014–2017 Member of the steering committee of the program unit “Prophetic Texts in Their Ancient Contexts,” Society of Biblical Literature, Annual Meeting. Organized meetings:
- Denver, USA (November 2018).
 - Boston, USA (November 2017).
 - San Antonio, USA (November 2016).
 - Atlanta, USA (November 2015).
- 2017– Member of the steering committee of the program unit “Book History and Biblical Literatures,” Society of Biblical Literature, Annual Meeting. Organized meetings:
- San Antonio, USA (November 2021).
 - Online meeting (November 2020).
 - San Diego, USA (November 2019).
 - Denver, USA (November 2018).
- 2015–2016 Member of the local organizing committee of the meeting of the International Organization of the Qumran Studies (IOQS), Leuven, Belgium.
- 2014 Chair of the workshop “Female Prophets,” European Association of Biblical Studies (with Prof. Blaženka Scheuer, University of Lund, Sweden). Organized meeting:
- Cordoba, Spain (July 2015).
- 2014 Chair of the program unit of the local organizing committee “Reception of Female Prophets in Ancient Jewish and Greek Texts,” Society of Biblical Literature, International Meeting, Vienna, Austria (July 2014).
- 2013–2014 Member of the planning and organizing committee of an international conference, “Dead Sea Scrolls: Connecting Texts – Reconsidering Categories,” Leuven, Belgium (May 2014).
- 2012–2018 Member of the steering committee of the program unit “Levites and Priests in History and Tradition,” Society of Biblical Literature, Annual Meeting. Organized meetings:
- Denver, USA (November 2018).
 - San Antonio, USA (November 2016).
 - Atlanta, USA (November 2015).
 - San Diego, USA (November 2014).
 - Baltimore, USA (November 2013).
- 2012–2017 Member of the organizing committee, Groningen-Leuven Encounters on the Dead Sea Scrolls (a research network and annual colloquium). Organized meetings:

- “The Dead Sea Scrolls and Hellenism,” Groningen, the Netherlands (April 2016).
- “Qumran and the Essenes,” Leuven, Belgium (April 2014).
- “Qumran and Archeology,” Groningen, the Netherlands (June 2013).
- “Classification of the Dead Sea Scrolls,” Leuven, Belgium (May 2012).

2011–2013 Member of the organizing committee, “Committee of Status of Women in Profession,” Society of Biblical Literature, International meeting. Organized meetings:

- The University of St Andrews, Scotland (July 2013).
- Amsterdam, the Netherlands (July 2012).

d) Journal Referee:

2020– Judaïsme ancien - Ancient Judaism (1 review).
2019– Journal for the Study of the Old Testament (13 reviews).
2013–2015 Journal for the Study of Judaism, review of articles.

Manuscript Reviews for Publishers

2017 Library of the Hebrew Bible/Old Testament Studies (1 review).

e) External Grant Reviews:

N/A

f) Other:

2021 Referee for the European Association of Biblical Studies Student Paper Award in the Hebrew Bible and Cognate Cultures.

8. Areas of Interest:

Research: Gender in ancient Jewish texts; Ancient divination; Biblical interpretation; Magic and healing.

Teaching: Women and gender in antiquity, Qumran and the Dead Sea Scrolls, Jewish interpretation of scripture, Prophets and prophetic books, Uses and abuses of the Bible.

9. Honours:

2019 Early Career Researcher Award. McMaster University, Faculty of Social Sciences.

10. Courses Taught:

a) Undergraduate:

McMaster University

2021 SCAR S3US3, Uses and Abuses of the Bible, 1/11/2021–4/9/2021.
2019 RELIGST 2EE03, Prophets and their Books, 1/7/2019–4/8/2019.
RELIGST2B03/WOMENST2B03, Women in the Biblical Tradition, 9/3/2019–12/3/2019.
RELIGST3R03, Death and Afterlife in Early Judaism and Christianity, 9/3/2019–12/3/2019.
2018 RELIGST2B03/WOMENST2B03, Women in the Biblical Tradition, 9/4/2018–12/4/2018.
RELIGST 4I03-C01 Topics in Biblical Studies: “Who Wrote the Bible?” 9/4/2018–12/4/2018.
RELIGST 3JB3, Early Biblical Interpretation, 1/4/2018–4/5/2018.
2017 RELIGST2B03/WOMENST2B03, Women in the Biblical Tradition, 9/7/2017–12/4/2017.

Protestant Faculty of Theology, Brussels, Belgium

- 2013 Biblical Hebrew: Reading Class on Jonah, Isaiah and Jeremiah (4 ECTS).¹
2012 Biblical Hebrew: Introduction to the Biblical Hebrew (4 ECTS).
2011 Biblical Hebrew: Introduction to the Biblical Hebrew (4 ECTS). Co-taught with Prof. Dorothea Erbele-Küster.
2010 Biblical Hebrew: Introduction to the Biblical Hebrew (4 ECTS). Co-taught with Prof. Dorothea Erbele-Küster.
2010 Biblical Hebrew: Reading Class on Genesis and Book of Ruth (4 ECTS). Co-taught with Prof. Dorothea Erbele-Küster.
2009 Introduction to the Dead Sea Scrolls (1 ECTS).
2008 Biblical Hebrew: Reading Class on Book of Ruth (4 ECTS). Co-taught with Prof. Dorothea Erbele-Küster.

Spiritual Life Institute/ St Martin's University, USA

- 2015 Summer university course: "Illuminated Manuscripts, Scribal Practices, and the Transmission of Scripture". Taught together with Prof. Katie Bugyis (St Martin's University), Prof. Stephen Delamarter (George Fox Evangelical Seminary), and Prof. Ian Werrett (St Martin's University).

Department of Biblical Studies/ University of Helsinki, Finland

- 2017 Formation of Biblical Canon (5 ECTS).
2015-2016 Who were the Prophets of the Bible? BA seminar and thesis (10 ECTS).
2014 Female Figures in the Hebrew Bible and Ancient Jewish Literature (5 ECTS).
2014 Methods of Biblical Exegesis (5 ECTS).
2013 Methods of Biblical Exegesis (5 ECTS).
2011 Methods of Biblical Exegesis (5 ECTS).

b) Graduate:

McMaster University

- 2021 RELIGST 746/760. Topics in Early Jewish History/ Topics in Early Christian History: Technical Divination in Early Jewish and Christian Texts, 1/11/2021–4/30/2021.
2020 RELIGST 746/760. Topics in Early Jewish History/ Topics in Early Christian History: Technical Divination in Early Jewish and Christian Texts, 1/9/2020–4/30/2020.
2019 RELIGST 746/760. Topics in Early Jewish History/ Topics in Early Christian History: Prophecy and Divination in Early Jewish and Christian Texts, 1/7/2019–4/8/2019.
2018 RELIST 746/760, Topics in Early Jewish History/ Topics in Early Christian History: The meaning of 'Jew' and 'Christian' in the Second Temple Period and Late Antiquity, 1/8/2018–4/9/2018.

¹ ECTS = European Credit Transfer and Accumulation System, one ECTS stands approx. for 27 working hours. A BA requires typically 180–240 ECTS.

c) Postgraduate (medical)

N/A

d) Other:

Visiting Professor via Erasmus Teacher Exchange Program

Aristotle University of Thessaloniki, Greece

2017 Establishing Word: Use of Oracle Collections in Ancient Jewish and Greek Texts. An advanced level course co-taught with Prof. Ekaterini Tsalampouni (a one-week intensive course).

11. Contribution to Teaching Practice:

a) Pedagogic Innovation

N/A

b) Leadership in delivery of Education Programs

N/A

c) Course/Curriculum Development

2021 New course: SCAR 3US3 Use and Abuse of the Bible.

d) Development/Evaluation of Educational Materials and Programs

2019–2020 Priority Areas for Learning and Teaching Research (PALAT) Project: “Experiential Learning in the Department of Religious Studies: From Scribal School Workshop to Visiting the Dead.”

e) Other

2019 Creating University Portfolio workshop, MacPherson Institute (three 2 hour sessions).

2018 Course Redesign seminar, MacPherson Institute (two-day intensive course).

2016 Course on Teaching and Learning at University (5 ECTS), University of Helsinki.

2015 University course on Teaching outside one’s area of expertise, Yale University (a one-day workshop).

12. Supervisorships:

a) Master:

N/A

b) Doctoral, in progress

Katharine Fitzgerald (2019–)

Channah Fonseca-Quezada (2019–)

c) Post-Doctoral/ Fellowship:

N/A

d) Clinical/Professional

N/A

e) Supervisory Committees:

Master: current

Sandra Deodhar (2017–2019)

Doctoral: current

Channah Fonseca-Quezada (2017–2019)
Fady Mekhael (2020–)
Irene Quach Soquier (2018–)
Martin Sanfridsson Runesson (2018–)
Kyle Schofield (2019–)

Doctoral: completed

Robert Jones (2020)
Michael Johnson (2019)

f) Other

Undergraduate Student Research Award (USRA):

Lauren Davies (2019)
Sanaa Rabah (2019)

13. Research Funding:

Research Grants:

2021 Social Sciences and Humanities Research Council, Insight Development Grant, \$40,779.
2020 Mitacs Research Training Award, \$6,000.
2020 Centre for Advanced Study at the Norwegian Academy of Science and Letters, \$20,000.
2019 Explore – Standard Research and Research Creation Grant, \$5,000.
2014 The Academy of Finland post-doctoral fellowship, \$277,000.
2014 Post Doc Pooli Fund, Academy of Finland, One-semester grant for a research visit, Yale University (USA), \$28,000.
2013 One-year grant for a post-doctoral project, The Emil Aaltonen Foundation, \$30,000.
2011 Three-month-grant to finalize the doctoral dissertation, The University of Helsinki \$4,000.
2010 One-year grant to finalize the doctoral dissertation, The Finnish Cultural Foundation, Päijät-Häme Regional Fund: Research Grant, \$26,000.

Travel Grants:

2018 Exchange – Conference Attendance and Representational Activities Grant \$2,110.
2017 Exchange – Conference Attendance and Representational Activities Grant \$1,419.

Teaching Grants:

2019 Priority Areas for Learning and Teaching Research (PALAT) grant for “Experiential Learning in the Religious Studies Department: From Scribal School to Visiting the Dead” \$3,690.00.
2018 Experiential Learning teaching grant (ELAP) for “Scribal School Exercise” \$470.

14. Lifetime Publications:

a) Peer Reviewed:

i) Monograph

Denying Her Voice: Figure of Miriam in Ancient Jewish Literature. Journal of Ancient Judaism Supplement Series 23. Göttingen: Vandenhoeck & Ruprecht, 2016.

Reviews: S. Jacobs, *Journal for the Study of the Old Testament Book List* 41 (1), C. Cordoni, *Journal of Ancient Judaism* 7 (1), B. Robinson, *Pastoral Review* 14 (1), E. Schuller, *Dead Sea Discoveries* 25 (2), Y. Shemesh, *Biblische Notizen* 180 (1), P. Sherman in New Books Network radio podcast on August 29, 2017, K. Woolstenhulme, *Journal of Jewish Studies* 69 (3).

ii) Edited volumes

Text as Revelation (ed. Hanna Tervanotko & Jonathan Stökl; LHBOTS; Bloomsbury/T&T Clark), under contract.

Crossing Imaginary Boundaries: The Dead Sea Scrolls in the Context of Second Temple Judaism. (ed. Mika S. Pajunen & Hanna Tervanotko; Publications of the Finnish Exegetical Society 108; Helsinki: Finnish Exegetical Society, 2015).

Reviews: T. Lim, *Review of Biblical Literature*, October 8, 2016.

Guest Edited Journal

“The Image of Female Prophets in Ancient Greek and Jewish Literature.” Theme issue published in *Journal of Ancient Judaism* 6:3 (2015).

iii) Contribution to books

“Gender in the Scholarly Community,” Co-authored with Francis Borchardt and Saana Svärd. Under contract.

“Women and Divine Dreams in the Jewish Texts of the Greco-Roman Era,” in *Ancient Revelation*, (ed. Elsa Simonetti, Cambridge: Cambridge University Press). Accepted.

“Connecting Ancient Text to Modern Practice through Experiential Learning: Visiting the Dead and Its Impact on Student Learning, Well-Being, and Retention,” Co-authored with John VanMaaren. In *Teaching the Bible in the Liberal Arts Classroom: Volume Three* (ed. Jocelyn McWhirter and Sylvie Raque; Atlanta: SBL). Accepted.

“Searching the Book of Law: Jewish Divination in 1 Maccabees 3:48,” in *The Early Reception of the Torah* (ed. Barbara Schmitz and Kristin De Troyer; Deuterocanonical and Cognate Literature Studies 39; Berlin: de Gruyter, 2020), 121–136.

“The Pseudepigrapha and Gender,” in *Studying the Pseudepigrapha: Fifty Years of the Pseudepigrapha Section at the SBL* (ed. Matthias Henze and Liv Ingeborg Lied; Atlanta: Society of Biblical Literature, 2019), 175–202.

“‘The princess did provide all things, as though I were her own’ (*Exagoge* 37-38): Reading Exodus 2 in Late Second Temple Era,” in *The Bible and Women: An Encyclopedia of Exegesis and Cultural History. Part 3: Writings from the Second Temple Period* (ed. Eileen Schuller & Maria-Theres Wacker; The Bible and Women; Atlanta: Society of Biblical Literature, 2017), 143–166. Published also in German, Spanish, and Italian.

“Magi(cians) in the Hebrew Bible and Ancient Greek Literature,” [in Finnish] in *Raamattu ja Magia* (ed. Kirsi Valkama, Hanne von Weissenberg & Nina Nikki; Publications of the Finnish Exegetical Society 110; Helsinki: Finnish Exegetical Society, 2016), 71-93. Translated in English in *Magic in the Ancient Eastern Mediterranean: Cognitive, Historical, and Material Perspectives on the Bible and its Contexts* (ed. Kirsi Valkama & Nina Nikki; Mundus Orientis 3; Göttingen: Vandenhoeck & Ruprecht, 2020), 69–86.

“4Q184 Dame Folly,” (in Finnish: “4Q184 Tyhmyys häpeämätön nainen”). A translation and commentary in the Finnish translation collection of the Dead Sea Scrolls (ed. Raija Sollamo & Mika S. Pajunen; Helsinki: Gaudeamus, 2015), 364–365.

“Gendered Beauty: Observations on Portraying Beautiful Men and Women in the Hebrew Bible,” in *So good, so beautiful: Brothers and sisters holding together - Wat goed is het, wat mooi! Broers en zussen sluiten zich aaneen* (ed. Peter Tomson & Jaap de Lange; Gorichem: Narratio, 2015), 41–52.

“Visions, Otherworldly Journeys and Divine Beings: Figures of Levi and Amram as Communicators of Godly Will in the Dead Sea Scrolls,” in *Crossing Imaginary Boundaries: The Dead Sea Scrolls in the Context of Second Temple Judaism(s)*. (ed. Mika S. Pajunen & Hanna Tervanotko; Publications of the Finnish Exegetical Society 108; Helsinki: Finnish Exegetical Society, 2015), 210–238.

“A Trilogy of Testaments: The Status of the Testament of Qahat versus Texts Attributed to Levi and Amram,” in *Old Testament Pseudepigrapha and the Scriptures* (ed. Eibert Tigchelaar; BETL 270; Leuven: Peeters, 2014), 41–59.

“Speaking in Dreams: The Figure of Miriam and Prophecy,” in *Ancient Prophecy in its Near Eastern Context: Female Prophetesses* (ed. Corinne L. Carvalho & Jonathan Stökl; Ancient Israel and Its Literature 15; Atlanta: Society of Biblical Literature, 2013), 147–168.

“You Shall See: Rebekah’s Farewell Address in 4Q364 II, 1-6,” in *The Hebrew Bible in Light of the Dead Sea Scrolls* (ed. Nóra Dávid, Armin Lange, Kristin De Troyer, and Shani Tzoref; FRLANT 239; Göttingen: Vandenhoeck & Ruprecht, 2011), 413–426.

“Miriam Misbehaving? The Figure of Miriam in 4Q377 in Light of Ancient Jewish Literature,” in *Dead Sea Scrolls in Context* (ed. Armin Lange, Emanuel Tov, and Matthias Weigold; Vetus Testamentum Supplements 140/1; Leiden: Brill, 2010), 309–324.

“Miriam’s Mistake: Numbers 12 Renarrated in Demetrius the Chronographer, 4Q377 (*Apocryphal Pentateuch B*), Legum Allegoriae and the Pentateuchal Targumim,” in *Embroidered Garments: Priests and Gender in Biblical Israel* (ed. Deborah W. Rooke; Hebrew Bible Monographs 25; Sheffield: Sheffield Phoenix Press, 2009), 131–150.

“The Hope of the Enemy has Perished: The Figure of Miriam in the Dead Sea Scrolls,” in *From Qumran to Aleppo: A Discussion with Emanuel Tov about the Textual History of Jewish Scriptures in Honor of his 65th Birthday* (ed. József Zsengellér, Armin Lange, and Matthias Weigold; FRLANT 230; Göttingen: Vandenhoeck & Ruprecht, 2009), 156–175.

iii) Journal Articles

“What is Beautiful is Good: Examining Significance of Sarah’s Beauty in Genesis Apocryphon 20:2–9,” Submitted for review.

“Tragic Prophets in Ancient Jewish and Greek Literature: Intertextual Connections between Jeremiah and Cassandra,” Submitted for review.

“Let us Cast Lots, so We May Know” (Jonah 1:7): Is Oracle of Lot a Ritual in Ancient Jewish Texts,” Co-authored with Kyle Schofield. *Biblical Interpretation*. In press.

“Dice, Stars and Names: Women’s Access to Divinatory Techniques in Jewish Texts of Greco-Roman Era,” *Journal of Ancient Judaism* 12 (2021): 48–70.

“Continue to Sing, Miriam! The Song of Miriam in 4Q365,” *Ancient Jew Review* 2019. Available online: <https://www.ancientjewreview.com/articles/2019/5/9/continue-to-sing-miriam-the-song-of-miriam-in-4q365>

“Sarah the Princess: Tracing the Hellenistic Afterlife of a Pentateuchal Female Figure,” Co-authored with Elisa Uusimäki, *Scandinavian Journal of Old Testament* 32 (2018): 271–290.

“Changes in Research of Late Second Temple Judaism: An Invitation to Interdisciplinarity,” Co-authored with Jutta Jokiranta, Katri Antin, Rick Bonnie, Elisa Uusimäki and Sami Yli-Karjanmaa, *Studia Theologica: Nordic Journal of Theology* 72 (2017): 3–29.

“Reading God’s Will? Function and Status of Oracle Interpreters in Ancient Jewish and Greek Texts,” *Dead Sea Discoveries* 23 (2017): 424–446.

“Panel statement: Scholarly Conversation about the Feminist and Gendered Study of the Hebrew Bible,” *Lectio difficilior: European Electronic Journal for Feminist Exegesis* 2 (2016).

“Unreliability and Gender? Untrusted Female Prophets in Ancient Greek and Jewish Texts,” *Journal of Ancient Judaism* 3 (2015): 358–381.

“Members of Levite Family and Ideal Marriages in Aramaic Levi Document, Visions of Amram, and Jubilees,” *Revue de Qumrân* 106 (2015): 155–176.

“Obey me like your mother” (L.A.B. 33:1) Deborah’s Leadership in Light of *Liber Antiquitatum Biblicarum* 33,” *Journal for the Study in the Pseudepigrapha* 24 (2015): 301–323.

“Women and Qumran Movement: Did Women Belong to the Movement?” [in Finnish]. *Teologinen Aikakauskirja* 118 (2013): 279–282.

“Significance of the Dead Sea Scrolls for Understanding the Development of Pentateuchal Rewritings,” [in Finnish]. Co-authored with Jessi Orpana. *Teologinen Aikakauskirja* 118 (2013): 224–234.

iv) Research Creation

N/A

v) Journal Abstracts

N/A

vi) Other

Internet Publications:

“Pandemic cooking and Jewish food rituals offer comfort in times of sickness,” co-written with Katharine Fitzgerald. Published in the Conversation on December 20, 2020. (<https://theconversation.com/ca>).

“Materiality of Death and Afterlife: A Visit to a Local Cemetery,” published in the Ancient Jew Review on August 10, 2020. (<https://www.ancientjewreview.com>)

“How the Ancient Israelites Dealt with Epidemics: Bible Tells of Prophecy and rituals,” published in the Conversation on April 13, 2020. (<https://theconversation.com/ca>).

“Miriam the Prophet” in *Bible Odyssey* of the Society of Biblical Literature (www.bibleodyssey.org).

b) Not Peer Reviewed:

i) Books

N/A

ii) Contributions to Books

N/A

iii) Journal Articles

N/A

iv) Research Creation

N/A

v) Journal Abstracts

N/A

vi) Other:

Reviews:

Ljuba Merlina Bortolani et al., eds., *Cultural Plurality in Ancient Magical Texts and Practices*. Tübingen: Mohr Siebeck 2019. *Biblische Notizen* 2021. In press.

Jessica Keady, *Vulnerability and Valour: A Gendered Analysis of Everyday Life in the Dead Sea Scrolls Communities*. Library of Second Temple Times 91. London: Bloomsbury, 2017. *Journal for the Study of Judaism in Persian, Hellenistic and Roman Period* 2021. In press.

Mark Leuchter, *The Levites and the Boundaries of Israelite Identity*. New York: Oxford University Press, 2017. *Journal of Near Eastern Studies* 2019, 174–176.

Brigitte Lion & Cécile Michel, eds., *The Role of Women in Work and Society in the Ancient Near East*. Studies in Ancient Near Eastern Records 13. Boston/Berlin: De Gruyter, 2016. *Biblische Notizen* 2018, 149–151.

Betsy Halpern-Amaru, *The Perspective From Mt. Sinai: The Book of Jubilees and Exodus*. Journal of Ancient Judaism Supplement Series 21; Göttingen: Vandenhoeck & Ruprecht, 2015). *Dead Sea Discoveries* 2017, 139–141.

Stacy Davis, *Haggai and Malachi*. eds., Carol Dempsey and Barbara E. Reed, O.P. Wisdom Commentary Series 39. Collegeville, Minn.: Liturgical Press, 2015. *Review of Biblical Literature* 2016.

Devorah Dimant & Reinhard G. Kratz, eds., *Rewriting and Interpreting the Hebrew Bible: The Biblical Patriarchs in the Light of the Dead Sea Scrolls*. Berlin: De Gruyter. 2012. *Dead Sea Discoveries* 2016, 112–114.

Todd R. Hanneken, *The Subversion of the Apocalypses in the Book of Jubilees*. Early Judaism and Its Literature 34. Atlanta: Society of Biblical Literature. 2012. *Journal for the Study of Judaism in the Persian, Hellenistic and Roman Period* 2014, 401–403.

Henryk Drawnel, *The Aramaic Astronomical Book (4Q208-2Q2011) from Qumran*. Oxford: Clarendon Press, 2011. *Hebrew Studies* 2012, 401–404.

Molly M. Zahn, *Rethinking Rewritten Scripture: Composition and Exegesis in the 4QReworked Pentateuch Manuscripts*. Leiden: Brill, 2011. *Teologinen Aikakauskirja* 2013, 285 (in Finnish).

Sidnie White Crawford, *Rewriting Scriptures in Second Temple Times*. Grand Rapids, Mich.: Eerdmans, 2008. *Teologinen Aikakauskirja* 2010, 181 (in Finnish).

Aarre Saviastioissa: Qumranin tekstit avautuvat. ed. Jutta Jokiranta; Helsinki: Kirjapaja, 2009. *Suomen kirkkohistoriallisen seuran vuosikirja* 2010, 223–224 (in Finnish).

Encyclopedia Articles and Other Publications:

“Miriam Daughter of Bithiah,” “Michal Daughter of David,” “Mikneiah,” “Miniamin,” “Meunim,” and “Molid” in *Encyclopedia of Bible and its Reception 17*. Ed. Constance Furey et al.; Berlin, Munich & Boston: Walter de Gruyter, 2020.

“Glaphyra Daughter of Archelaus of Cappadocia” and “Glaphyra Mother of Archelaus of Cappadocia” in *Encyclopedia of Bible and its Reception 10*. Ed. Constance Furey et al.; Berlin, Munich & Boston: Walter de Gruyter, 2014, 298.

“hrh – Pregnancy” in *Theological Dictionary of the Qumran Manuscripts / Theologisches Wörterbuch zu den Qumrantexten. Band I*. (ed. Heinz-Josef Fabry & Ulrich Dahmen; Stuttgart: Kohlhammer, 2011), 818–822.

“em – Mother” in *Theological Dictionary of the Qumran Manuscripts / Theologisches Wörterbuch zu den Qumrantexten. Band I*. (ed. Heinz-Josef Fabry & Ulrich Dahmen; Stuttgart: Kohlhammer, 2011), 202–203.

Co-edited Internet Publications:

“Introduction” in Centre of Excellence in Changes in Sacred Texts and Traditions and Gender.” An internet publication. Co-edited with Saana Svärd. 2017. Available at *Zenodo*: <https://zenodo.org/record/998282#.WjVKOEqnFyw>

15. Presentations at Meetings:

a) Invited:

- March 2022 Books Known Only by Their Title. Conference organized by the Centre of Advanced Studies, Oslo, Norway.
- Nov. 2021 Society of Biblical Literature, Annual Meeting. Boston, USA. A panelist on: “Books Known by Title: Exploring the Gendered Structures of First Millennium Imagined Libraries”. Deferred from 2020 due to Covid-19 pandemic.
- Jan. 2021 Centre of Advanced Studies. Oslo, Norway. Paper: “Woman of Endor and Other Unwelcome Characters: Women’s Access to Books of Esoteric Knowledge?”
- Oct. 2020 University of Oslo, Norway. Interdisciplinary lecture series on Ancient Attraction. Paper: “Gender and Beauty in the Hebrew Bible.”
- Jan. 2020 Ludwig-Maximilian University of Munich, Germany. Paper: “Bibliomancy in Ancient Jewish Literature”.
- Jan. 2020 University of Salzburg, Austria. Paper: “Insiders and Outsiders: Attitudes towards Divination in Ancient Jewish Texts”.
- June 2019 Ancient Revelation: Prophecy, Divination, and Epiphany. Conference organized at the University of Durham, UK. Paper: “Gender and Divinatory Techniques in the Jewish Texts of the Greco-Roman Era”.

- May 2019 Annual Meeting of the Centre of Excellence in “Changes in Sacred Texts and Traditions.” Porvoo, Finland. Paper: “Textual Pluriformity and Authority: Once More Song of Miriam in 4Q365”.
- April 2019 Scrollery Colloquium of the University of Toronto and McMaster University. Toronto, Canada. Paper: “Women and Divination in the Dead Sea Scrolls”.
- Jan. 2019 Annual Biblical Studies Graduate Seminar, Divinity College of Acadia University, Nova Scotia. Paper: “Pharaoh’s Daughter and Women’s Education: Reading Exodus 2 in Second Temple Era”.
- Nov. 2018 Society of Biblical Literature, Annual Meeting. Denver, USA. Paper: “Continue to sing, Miriam! The Song of Miriam in 4QPentateuch (4Q365)”.
- Oct. 2018 Lutheran Theological Faculty, Hong Kong. Paper: “Inquiring the Book of Law like ‘Gentiles consulted the likenesses of their gods’.”
- Lutheran Theological Faculty, Hong Kong. Paper: “Speaking with the Dead: Comparative Reading of Necromancy in Ancient Jewish and Contemporary Indian Sources”.
- Aug. 2018 European Association of Biblical Studies/Society of Biblical Literature International Meeting. Helsinki, Finland. Paper: “Making Dead Speak: Shamanism in Hebrew Bible and Odyssey”.
- June 2018 10th Enoch Nangeroni Meeting, Rome, Italy. Paper: “Women inquiring the Divine Will in Second Temple Era”.
- Nov. 2017 Society of Biblical Literature, Annual Meeting. Boston, USA. Paper: “‘They opened the Book of Law’: Tracing Divinatory use of Torah in 1 Maccabees”.
- Nyack College, New York. Paper: “Who Interprets the Prophetic Collection?”
- May 2017 Norwegian Institute at Athens, Greece. Paper: “Oracle Collections as Sources of Revelation: Analyzing the Specialists of Interpretation in Ancient Greek and Jewish Contexts”.
- Jan. 2017 University of Heidelberg, Germany. Paper: “Interpreting the Collected Prophetic Oracles in Ancient Greek and Jewish Contexts”.
- July 2016 European Association of Biblical Studies, Annual Meeting. Leuven, Belgium. Panelist in a workshop titled “Feminist Approaches to the Bible”.
- European Association of Biblical Studies, Annual Meeting. Leuven, Belgium. Paper: “Making the Dead Speak: Jewish Divination in the Second Temple Era”.
- March 2016 Qumran Colloquium of the University of Helsinki. Paper: “Levi and Levites as Diviners: From Technical Inquiries of Divine Will to Interpretation of Texts”.
- June 2015 The Bible and Women, Research Colloquium. Muenster, Germany. Paper: “‘The princess did provide all things, as though I were her own’ (*Exagoge* 37–38): Reading Exodus 2 in Late Second Temple Era”.

- March 2015 New York University. New York, USA. Paper: “Female Prophets in the Biblical Literature”.
- Feb. 2015 Union Theological Seminary. New York, USA. Paper: “Miriam at Qumran: How Can the Dead Sea Scrolls Shed New Light on the Early Interpretations of the Biblical Protagonists?”
- Nov. 2014 Society of Biblical Literature, Annual Meeting. San Diego, USA. Paper: “Levites as Diviners?”
- June 2014 Inaugural meeting of the Centre of Excellence “Changes in Sacred Texts and Traditions”. Helsinki, Finland. Paper: “Intermediaries between Gods and People: Witnesses from Greek and Jewish texts”.
- Dec. 2012 Po/et(h)ics. Seminar on occasion of Prof. Dorothea Erbele-Küster’s leave from the PThU, Groningen, the Netherlands. Paper: “You Shall Go in Peace. The Peace Motif in *Reworked Pentateuch*, *Tobit* and *Jubilees*”.
- Nov. 2009 Society of Biblical Literature, Annual Meeting. New Orleans, USA. Paper: “Speaking in Dreams: The Figure of Miriam and Prophecy”.
- Sept. 2008 Centre of Women in Theological Research, University of Leuven. Leuven, Belgium. Paper: “The Figure of Miriam in Ancient Jewish Literature. What Has It to Do with Feminist Theology?”

b) Contributed:

i) Peer Reviewed:

- June 2020 Canadian Society of Biblical Studies, Annual Meeting. London, Ontario. Paper: “Texts and Skulls: Consulting the Dead in Jewish Texts of the Greco-Roman Era”. (Cancelled due to the Covid-19 pandemic).
- Nov. 2019 Society of Biblical Literature, Annual Meeting. San Diego, USA. Paper: “Casting Lots ‘so that we may know’ (Jonah 1:7): Oracle of Lot as Ritual in Ancient Jewish Texts”.
- Aug. 2019 “The Strange and the Familiar: Identity and Empire in the Ancient Near East.” Conference organized by Centre of Excellence “Ancient Near Eastern Empires,” Helsinki, Finland. Paper: “You must now learn to imitate the abhorrent practices of those nations’ Ancient Jewish Texts and Polemics against Divination”.
- June 2019 Canadian Society of Biblical Studies, Annual Meeting. Vancouver, Canada. Paper: “Asking Dice to Determine: Oracle of Lots in Jewish Texts of Greco-Roman Era”.
- Nov. 2016 Society of Biblical Literature, Annual Meeting. San Antonio, USA. Paper: “Scribes and Chresmologoi as Interpreters of Prophetic Collections”.
- Society of Biblical Literature, Annual Meeting. San Antonio, USA. Paper: “Jeremiah and Ancient Greek Literature: Exploring Intertextual Connections between Jeremiah and Aeschylus’ *Agamemnon*”.

- Aug. 2016 An interdisciplinary workshop on “The Materiality and Divine Agency.” Max-Weber Kolleg of Advanced Studies, Erfurt, Germany. Paper: “*Divining by Intuition: A Comparative Study of Jewish and Greek Prophets of Persian and Hellenistic Eras (c. 550–60 B.C.E.)*”.
- Feb. 2016 CRASIS Annual Meeting on *Hellenism: Interaction, Translation and Culture Transfer*. Groningen, the Netherlands. Paper: “Prophets as Tragic Figures in the Hebrew Bible and Ancient Greek Literature”.
- Nov. 2015 Society of Biblical Literature, Annual Meeting. Atlanta, USA. Paper: “Seeing What Others Cannot See: Tragic Prophets in the Hebrew Bible and Ancient Greek Literature”.
- Nov. 2013 Society of Biblical Literature, Annual Meeting. Baltimore, USA: “Obey me like your mother” (*L.A.B.* 33:1) Deborah's Leadership in Light of *L.A.B.* 33”.
- Nov. 2012 Society of Biblical Literature, Annual Meeting. Chicago, USA. Paper: “Function of the Levite Women in the Second Temple Period”.
- July 2012 Colloquium Biblicum Lovaniense. Leuven, Belgium. Paper: “Completing Trilogy of Testaments? Status of Testament of Qahat vs. Texts Attributed to Levi and Amram”.
- July 2012 Society of Biblical Literature, International Meeting. Amsterdam, the Netherlands. Paper: “Unusual Dreamers: Women Dreamers in Jewish Texts of Greco-Roman Era”.
- Nov. 2011 Society of Biblical Literature, Annual Meeting. San Francisco, USA. Paper: “Rewriting Women: The Figure of Miriam in the Hebrew Bible and in the Septuagint”.
- July 2011 Society of Biblical Literature, International Meeting. London, the UK. Paper: “From Independent Figures to Family Members: Prophetesses Kinship as Literary Construction in Ancient Jewish Literature”.
- July 2011 Society of Biblical Literature, International Meeting. London, the UK. Paper: “I did not take another wife” (4Q544 1 8–9) Relationship of *Jubilees* and the *Visions of Amram* in light of their accounts on consanguineous marriages”.
- Aug. 2010 International Organization for the Study of the Old Testament (IOSOT), 20th Congress. Helsinki, Finland. Paper: “‘Bury my dead (Gen 23:4)’ Dying Mothers and Fathers in Genesis and in *Jubilees*”.
- July 2009 Society of Biblical Literature, International Meeting. Rome, Italy. Paper: “‘You Shall See’ Rebecca’s Farewell Address in 4Q364 3 II, 1–6”.
- Nov. 2008 Society of Biblical Literature, Annual Meeting. Boston, USA. Paper: “Miriam’s Mystery: The figure of Miriam in 4Q*Visions of Amram* and in the *LAB* of Pseudo-Philo”.
- Aug. 2008 “A Question of Sex: Embroidered Garments”. An International Conference. Kings College, London, the UK. Paper: “Numbers 12 Re-narrated in Deuteronomy, 4Q*Apocryphon Pentateuch B*, Pentateuch Targumim and *Legum Allegoriae*”.

- Feb. 2008 The Dead Sea Scrolls in Context. An International Conference organized by the University of Vienna and the Hebrew University Jerusalem. Vienna, Austria. Paper: “Miriam Misbehaving? The Figure of Miriam in 4Q377”.
- July 2007 Society of Biblical Literature, International Meeting. Vienna, Austria. Paper: “The Extended Song of Miriam in 4Q365”.

ii) Not Peer Reviewed:

- May 2021 Department of Religious Studies and Hannah History of Medicine, McMaster University. Workshop on Magic, Healing and Religion. Paper: “Food that Revives: Healing Rituals in Ancient Jewish Texts.” Co-presented with Katharine Fitzgerald.
- Nov. 2020 Society of Biblical Literature, Annual Meeting, online meeting. Chair of Book review panel of Sidnie White Crawford, *Scribes and Scrolls at Qumran*.
- Oct. 2020 Roundtable discussion on the Biblical Studies and Gender Studies, hosted by the Brane Collective. Intervention: “Can Feminism Be Institutionalized?”
- Nov. 2019 Concert of Bach Elgar Choir. Hamilton, Canada. Paper: “Brahms’s use of the Bible in his *Ein Deutches Requiem*”.
- Aug. 2019 New Faculty Orientation Panel. McMaster University. Hamilton, Canada. Panelist in a panel: “What I wish I had of known...”.
- June 2019 Canadian Society of Biblical Studies, Annual Meeting. Vancouver, Canada. Panelist in a panel: “It’ll Look Great on your CV!”: Prioritizing Professionalization Opportunities”.
- Feb. 2019 Roundtable discussion on Death and Divination at the Department of Religious Studies, McMaster University, Hamilton, Canada. Paper: “Speaking with Dead in Ancient Jewish Literature”.
- Nov. 2018 Thorneloe University at Laurentian, Sudbury, Canada. Paper: “Miriam and Other Female Prophets of the Bible”.
- Apr. 2018 Breakfast club of the Anshe Sholom Synagogue, Hamilton, Canada. Paper: “The Dead Sea Scrolls and the Song of Miriam”.
- Apr. 2018 Rehearsal of Bach Elgar Choir, Hamilton, Ontario. Paper: “Songs of Miriam and Moses in Exodus 15 and Handel’s Israel in Egypt”.
- March 2018 McMaster Ancient Judaism and Ancient Christianity Seminar, McMaster University, Hamilton. Paper: ““They Opened the Book of Law’ Torah Divination in 1 Macc 3:48 and other Ancient Jewish Texts”.
- Dec. 2016 Centre of Excellence on Changes in Sacred Texts and Traditions workshop, Helsinki, Finland. Paper: “Sarah the Princess - The Hellenistic Afterlife of a Pentateuchal Female Figure”. (together with Elisa Uusimäki).
- Apr. 2016 Groningen-Leuven Meeting on “The Dead Sea Scrolls and Hellenism”. Groningen, the Netherlands. Concluding Remarks.

- Apr. 2016 Centre of Excellence “Changes in Sacred Texts and Traditions,” Annual Meeting. Saariselkä, Finland. Paper: “Who Interprets Prophetic Oracles? Tracing the Shift from Oral Prophecy to Revelation via Texts”.
- Aug. 2015 Centre of Excellence “Changes in Sacred Texts and Traditions,” Annual Meeting. Tallinn, Estonia. Paper: Is Prophet a Mantis (and Mantis a Prophet)? Methodological and Comparative Perspectives to Prophetic Figures in Ancient Jewish and Greek Texts”.
- Sept. 2014 OTSEM (“Old Testament Studies: Epistemologies and Methods”), Annual Meeting. Hamburg, Germany. Paper: “Why are Female Prophets not Believed in Ancient Greek and Jewish Texts? Looking at the Prophetic Sites”.
- July 2014 Society of Biblical Literature, International Meeting. Vienna, Austria. Paper: “No longer will Anyone say that I am crazy” (*Sib. Or.* 3.8178–18): Female Prophets and Disbelief in their Messages in Ancient Greek and Jewish Texts.
- May 2014 An International Symposium on authority of ancient texts. Vienna, Austria. Paper: “Authority of Prophetic Texts: End of Prophecy in the Ancient Greek and Jewish Literature”.
- April 2014 Groningen-Leuven Encounters on the Dead Sea Scrolls. Leuven, Belgium. Paper: “Greek Influence in Establishing the Collection of “Prophets”? Reconsidering *Against Apion* 1.37–42”.
- June 2013 Groningen-Leuven Encounters on the Dead Sea Scrolls. Groningen, the Netherlands. Paper: “Qumran Caves 5 and 6”.
- May 2012 Groningen-Leuven Encounters on the Dead Sea Scrolls. Leuven, Belgium: “At the Intersection between Biblical vs Non-Biblical and Sectarian vs Non-Sectarian: Where do these Categories meet?”
- March 2009 “Changes in Scripture”. An International Seminar. Valkeala, Finland. Paper: “Changes in Genealogies - Changes in Identities? The figure of Miriam in Num 26:59, 1 Chr 5:29, 4QVisions of Amram⁸ (4Q549 2 I, 8) and *Jewish Antiquities* 3.103”.
- Oct. 2007 Nordic Network in Qumran Studies, Annual Symposium. Uppsala, Sweden. Paper: “The Figure of Miriam in the Qumran Library”.

16. Patents, Inventions and Copyrights:

N/A

17. Administrative Responsibilities:

a) Department

- 2020 Member of the Selection Committee for the Chair of Department of Religious Studies.
- 2020– Member of the Equity, Diversity, and Inclusion Committee, Department of Religious Studies.
- 2019– Member of the Undergraduate Affairs Committee, Department of Religious Studies.
- 2017–2019 Member of the Graduate Affairs Committee, Department of Religious Studies.
- 2017– Member of the Jewish Studies Committee, Department of Religious Studies.

b) Faculty

- 2021 Reviewer for the Undergraduate Student Research Award (USRA), Faculty of Social Sciences.
- 2019– Member of the Governing Council of Experiential Education, Faculty of Social Sciences.
- 2019 Member of the Selection Committee for the Dean of Social Sciences.
- 2018–2019 Member of Faculty Council, Faculty of Social Sciences.

c) University

- 2021 Gender Studies and Feminist Research Program PhD diploma committee.

18. Other Responsibilities:

Memberships in Research Networks:

- 2020–2021 Member of Research Project “Books Known Only by Title: Exploring the Gendered Structures of the First Millennium Imagined Library,” Centre of Advanced Studies, Oslo, Norway. Leaders: Prof. Liv Lied and Prof. Marianne Bjelland Kartzow.
- 2018– Member of Scollery Colloquium of McMaster University and University of Toronto.
- 2014–2019 Member of Centre of Excellence “Changes in Sacred Texts and Traditions”, University of Helsinki, Finland. Leader of the Centre: Prof. Martti Nissinen.
- 2014–2017 Member of OTSEM (“Old Testament Studies: Epistemologies and Methods”) of Northern European University Institutions.
- 2014–2016 Internal auditor, European Association of Biblical Studies.
- 2012–2017 Member of Helsinki Qumran Colloquium.
- 2013–2015 Member of Qumran Research Group of KU Leuven led by Prof. Eibert J. C. Tigchelaar.
- 2008–2012 Member of research project “Conflicting Identities: Social and Religious Identities in Light of the Qumran Material from the Judaean Desert” led by Prof. (emerita) Raija Sollamo and funded by the Academy of Finland.
- 2003–2007 Member of Nordic Network of Qumran Studies funded by NordForsk.